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16 **UNITED STATES DISTRICT COURT**

17 **DISTRICT OF NEVADA**

18 WENDY GUZMAN and DANIELLE  
JOHNSON, Individually and on behalf of  
19 all others similarly situated,

20 Plaintiffs,

21 v.

22 LINCOLN TECHNICAL INSTITUTE,  
INC., EUPHORIA ACQUISITION, LLC,  
23 NEW ENGLAND INSTITUTE OF  
TECHNOLOGY AT PALM BEACH,  
24 INC., SHAUN E. MCALMONT, CESAR  
RIBIERO, and BRIAN K. MEYERS,

25 Defendants.  
26

Case No. 2:13-cv-02251-JAD-VCF

**STIPULATION AND ORDER TO EXTEND  
DISPOSITIVE MOTION DEADLINE**

**(FIRST REQUEST)**

27 Plaintiffs and Defendants, by and through their attorneys of record, hereby stipulate and  
28 agree to the following:

1           1.       On January 2, 2015, Docket # 77, the Court entered the parties' proposed  
2       Stipulation and Order Modifying Discovery Schedule and Continuing Status Conference  
3       Scheduled for January 5, 2015 at 10 a.m. ("Scheduling Order"), which set a dispositive motion  
4       deadline of August 31, 2015.

5           2.       Due to scheduling conflicts, as well as unanticipated personal matters, on August  
6       24, 2015, Defendants' counsel contacted Plaintiffs' counsel to discuss extending the dispositive  
7       motion deadline by ten days, through and including, September 11, 2015. Plaintiffs' counsel  
8       agreed to the extension.

10          3.       No responsive pleading deadlines have been scheduled.

11          4.       This is a one-time request for an extension of time and, absent unanticipated,  
12       extraordinary circumstances, the parties do not intend to seek any additional extensions of the  
13       dispositive motion deadline.

14          5.       This stipulation is submitted based upon good cause and is not made for the  
15       purpose of delay.

16       Respectfully submitted this 26th day of August, 2015.

18       LEON GREENBERG PROFESSIONAL  
19       CORPORATION

JACKSON LEWIS P.C.

20       \_\_\_\_\_  
21       /s/ Leon Greenberg  
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\_\_\_\_\_  
/s/ Elayna J. Youchah  
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Las Vegas, Nevada 89169

25       Attorneys for Plaintiffs

Attorneys for the Defendants

**ORDER**

26       IT IS SO ORDERED \_\_\_\_\_ August 26  
27       \_\_\_\_\_, 2015.

28       \_\_\_\_\_  
U.S. District/Magistrate Judge